

Ryaku Fusatsu

Full Moon Bodhisattva Ceremony

REPENTENCE (Kneel/Call & Response) 3x

All my ancient twisted karma
From beginning less greed, hate and delusion
Born through body, speech and mind
I now fully avow (*bow*)

HOMAGES (Stand/Call & Response) 1x

Homage to the Seven Buddhas Before Buddha (*bow*)
Homage to Shakyamuni Buddha (*bow*)
Homage to Maitreya Buddha (*bow*)
Homage to Manjusri Bodhisattva (*bow*)
Homage to Samantabhadra Bodhisattva (*bow*)
Homage to Avalokiteshvara Bodhisattva (*bow*)
Homage to the Succession of Ancestors (*bow*)

FOUR BODHI VOWS (Kneel/Call & Response) 3x

Beings are numberless, I vow to save them
Delusions are inexhaustible, I vow to end them
Dharma gates are boundless, I vow to enter them
Buddha's Way is unsurpassable, I vow to become it (*bow*)

REFUGES (Standing) 1x

Kokyo: I take refuge in Buddha

All: Before all beings (*bow*)
Immersing body and mind deeply in the way
Awakening true mind

Kokyo: I take refuge in Dharma

All: Before all beings (*bow*)
Entering deeply the merciful ocean
Of Buddha's way

Kokyo: I take refuge in Sangha

All: Before all beings (*bow*)
Bringing harmony to everyone
Free from hinderance

PURE PRECEPTS (Kneeling) 1x

All: I vow to refrain from evil

*Doshi: It is the abode of the law of all Buddhas; it
is the source of the law of all Buddhas*

All: I vow to make every effort to live in enlightenment

*Doshi: It is the teaching of Anuttara
samyaksambodhi and the path of the one who
practices and that which is practiced*

All: I vow to live and be lived for the benefit of all beings

*Doshi: It is transcending profane and holy and
taking self and others across.*

GRAVE PRECEPTS (Kneeling) 1x

All: I vow not to kill

*Doshi: By not killing life the Buddha tree seed
grows.*

All: I vow not to take what is not freely given

*Doshi: The self and objects are such as they are.
Two yet one. The gate of liberation stands open.*

All: I vow not to misuse sexuality

*Doshi: Let the three wheels of self, objects and
action be pure. With nothing to desire one goes
along together with the Buddhas*

All: I vow to refrain from false speech

*Doshi: The Dharma Wheel turns from the
beginning. There is neither surplus nor lack. The
sweet dew saturates all and harvests the truth.*

All: I vow to refrain from intoxicants

*Doshi: Originally pure, don't defile. This is the great
awareness.*

All: I vow not to disparage others

*Doshi: In the Buddha Dharma, go together,
appreciate together, realize together and actualize
together. Don't permit fault-finding. Don't permit
haphazard talk.*

All: I vow not to praise self at the expense of others

*Doshi: Buddhas and Ancestors realize the vast
sky and the great earth. When they manifest the
noble body, there is neither inside nor outside in
emptiness. When they manifest the Dharma body
there is not even a bit of earth on the ground.*

All: I vow not to be avaricious

*Doshi: One phrase, one verse - that is the ten
thousand things and one hundred grasses. One
Dharma, one realization - is all Buddhas and
Ancestores. Therefore, from the beginning, there
has been no stinginess at all.*

All: I vow not to harbor ill will

*Doshi: Not negative, not positive, neither real nor
unreal - there is an ocean of illuminated clouds and
an ocean of bright clouds.*

All: I vow not to abuse the Three Treasures

*Doshi: To expound the Dharma with this body is
foremost. The virtue returns to the ocean of reality.
It is unfathomable; we just accept it with respect
and gratitude.*

DEDICATION (Standing) 1x

*Doshi: Thus on this Full Moon Day, we offer the merit of the
Bodhisattva Way through all world systems to the unborn
nature of all beings*

All: buddhas, ten directions, three times.

All beings, bodhisattva-mahasattvas

Wisdom beyond wisdom. Maha-prajna-paramita